THE STATE OF SOUTH CAROLINA,) County of Greenville,

| TO WHOM ALL THESE PRI | esents may concern: Nellie M "W | Tillon Tolle | 'son | SEND GREETINGS: |
|--|---|--|--|--|
| Whereas, | the said Mulfs | ie M. Millon | | · |
| in and byM_1 | certain | Invision of the second | even date with these presents, | an |
| well and truly indebted to | A.C. Mi Hani | ght, Jatty | · | |
| | 77 | | | |
| in the full and just sum of | Three Humds | // 1 L/I * * | | |
| Turk t | A 4 & & & & T | Dollars, to be paid | p. follows: | E and |
| Iwenty- Fine | Dallaro, on 1th | the state of a land | Leatch and | every |
| month here. | Dollars on to Dollars on 10 after untiforp | aid in ful | be. | |
| | | | | |
| with interest thereon from | state 1 W | the retail of Se Men ner co | entum per annum, to be computed a | nd naid |
| De. | hill army d | YA L | until paid in fulls all interest | not noid when due to hear |
| interest at same rate as prin become immediately due, at t be placed in the hands of an of his interests to place and | cipal; and if any portion of princip the option of the holder hereof, who attorney for aut or collection, or in the holder should place the said not | alor interest be at any time pas | t due and unpaid, the whole amoun his mortgage: and in case said note | t evidenced by said note to e. after its maturity, should |
| of said cases the mortgagor gage indebtedness, and to be | promises to pay all costs and expensecured under this mortgage as a pa | uses including 10 per cent. of the art of said debt. | indebtedness as attorneys' fees, th | is to be added to the mort- |
| NOW KNOW ALL ME | EN, that, the sai | or Mellie In | millon Val | lison |
| | N / NO/ | | of money aforesaid, and for the b | etter securing the payment |
| thereof to the said | | n . Knight, l | tty 3 | |
| , | | <i>O</i> | | |
| Mario | e (said note, and also in consideration | n to the further sum of Three Do | Charles Service | <u>3</u> |
| the said | 1) 4 Miles | Collison & | N. N. W | |
| in hand well and truly paid b | y the said Al. 6.99 | THE SPECIAL SP | A COUNTY OF THE PROPERTY OF TH | |
| $\langle \bigwedge^{\nu} \rangle$ | | | at and before si | gning of these Presents, the |
| | nowledged, have granted, bargained, | sold and released and by the Pu | sents do grant, bargain, sell and r | elease unto the said |
| N.b. m. Inig | iht. atty. | · · · · · · · · · · · · · · · · · · · | | 4 |
| and fine | in the low | ribed seal | tate a forma | ale, lying |
| The follow. | ing land in | Theenville. | Township, in | Verner |
| Springs Sec | tipon: lot or | i Milerary | Street, Skyty. | - Say feet |
| frontage u | with a depth | of 123 Afe | et - no house | . Latt on |
| Sailey St. | Farty feet for | sontage 15 | o jeet deep a | uda smal |
| Forty - Fine | acres in S | aluda Jour | while-heina | the same |
| confreged. | to me ky & | ecatur Har | vaild, Rebele | nce to same |
| is hereby | craned flor a | . Aull deer | cription! | |
| | ty Three acre | 2 | | |
| | h Roth sides Vituated two | | | |
| same lan | I left to m | e by my Fo | ather and M | |
| Howard, as | ed Duona T | Pools Hofwa | id, | |
| This king a | a second m | ortgage to t | he one execu | ited to John |
| a first lien | he sum of I | when the house | narea Dolla | 1 Which i |
| 9th (9. 27) | V | | | |
| For value. | received I he this 8th day of ence of; | reby assign | the within | mortgage to |
| John a. Park | this 8th day of | July, 1935t. | | |
| martha C. E | ence of: | U | Al mcx | infit 10 th |
| J. Frank Ep | | · | Al. M. Kn | igns. alleg |
| | Recorded July 8: | th at 1:27 P.Z. | n. #7382. | |